



Uniting Madison Area Paddlers  
for events, friendship & information

## Membership Form 2024

### Prefer to Join and Pay Online?

Visit [madcitypaddlers.org](http://madcitypaddlers.org) and click **Become a Member**.

**Note: For membership to be accepted, we need both this form AND a separate signed "Waiver of Liability" form from EACH applicant.**

Check here if you are renewing an existing membership. Please **PRINT** all information clearly.

**Name:** \_\_\_\_\_  
Please print your name as you want it to appear on your website profile and newsletter address label (if selected).

**Address:** \_\_\_\_\_

**City/State:** \_\_\_\_\_

**Zip:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Email Address (optional):** \_\_\_\_\_  
Email addresses are used to send the newsletter and provide access to the Members Only area of the MCP Website.

**Membership dues are effective from March 1, 2024 through February 28, 2025.**

Check either:  Family Membership \$15.00     Single Membership \$10.00

Mail me a copy of the Newsletter (Add \$20.00 to your payment)

***Please check this option ONLY if you have no access to a computer.***

**Make your check payable to Mad City Paddlers.**

Send check, Membership Form and Waiver Form(s) to:

**Mad City Paddlers  
P.O. Box 14631  
Madison, WI 53708-0631**

By becoming a MCP member, I understand that I assume all associated risks with engaging in club events and that my image may appear in club publications or electronic media.

Signed (member #1): \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Signed (member #2): \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Signed (member #3): \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Parent's signature (required if above-named member is a minor):

Signed (parent): \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_